



Lester B. Pearson School Board
 Commission scolaire Lester-B.-Pearson
 St John Fisher Junior
 (514)798-0746



CALENDAR
 2022-2023

| | |
|--|------------------------------|
| | Special Event- see key below |
| | Fixed Boardwide Professional |
| | Teacher's Convention |
| | Holidays |
| | School Starting Date |
| | School Level Pedagogical |
| | Region Ped Day |

août/August

| L/M | M/T | M/W | J/TH | V/F |
|-----|-----|-----|------|-----|
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 | | |

septembre/September

| L/M | M/T | M/W | J/TH | V/F |
|-----|-----|-----|------|-----|
| | | | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |

octobre/October

| L/M | M/T | M/W | J/TH | V/F |
|-----|-----|-----|------|-----|
| 3 | 4 | 5 | 6 | 7 |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |
| 31 | | | | |

novembre/November

| L/M | M/T | M/W | J/TH | V/F |
|-----|-----|-----|------|-----|
| | 1 | 2 | 3 | 4 |
| 7 | 8 | 9 | 10 | 11 |
| 14 | 15 | 16 | 17 | 18 |
| 21 | 22 | 23 | 24 | 25 |
| 28 | 29 | 30 | | |

décembre/December

| L/M | M/T | M/W | J/TH | V/F |
|-----|-----|-----|------|-----|
| | | | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |

2
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2
2
-
2
0
2
3

janvier/January

| L/M | M/T | M/W | J/TH | V/F |
|-----|-----|-----|------|-----|
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 | 31 | | | |

février/February

| L/M | M/T | M/W | J/TH | V/F |
|-----|-----|-----|------|-----|
| | | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | | | |

mars/March

| L/M | M/T | M/W | J/TH | V/F |
|-----|-----|-----|------|-----|
| | | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | 31 |

avril/April

| L/M | M/T | M/W | J/TH | V/F |
|-----|-----|-----|------|-----|
| 3 | 4 | 5 | 6 | 7 |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |

mai/May

| L/M | M/T | M/W | J/TH | V/F |
|-----|-----|-----|------|-----|
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 | | |

juin/June

| L/M | M/T | M/W | J/TH | V/F |
|-----|-----|-----|------|-----|
| | | | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |

| | |
|-----------------------------|----------|
| <u>Student Start Date:</u> | Aug 30 |
| <u>Student Finish Date:</u> | June 22 |
| <u>Open House:</u> | Jan 19 |
| <u>Daycare Closed:</u> | Oct 14 |
| | March 27 |
| | April 11 |

| | |
|---------------------------|----------------|
| <u>Curriculum Night:</u> | Sept 8 |
| <u>Photo Day:</u> | Sept 20 |
| <u>K4/K5 Orientation:</u> | May 5 |
| <u>Parent Meetings:</u> | Nov 17 evening |
| | Nov 18 day |
| | Mar 23 evening |

| | |
|-----------------------------|----------|
| <u>Ends of Term:</u> | Nov 4 |
| | Feb 24 |
| <u>Interim Report Card:</u> | Oct 13 |
| <u>Term 1 Report Card:</u> | Nov 15 |
| <u>Term 2 Report Card:</u> | March 17 |
| <u>Term 3 Report Card:</u> | June 22 |