



You will find this bulletin and other useful information on our webpage <http://stjohnfisher.lbpsb.gc.ca/>

## Issue 1 Vol. 8

April 2017

### A note from the Principal

**Portfolio night and Jr. Book Fair** is planned for Wednesday, April 12 from 3:00 p.m. to 7:00 p.m. Please respect your appointment schedule in order to have things run smoothly and remember that is an occasion to celebrate your children's learning and it is not a parent-teacher interview. Students will lead the portfolio sessions.

### Safety Concern

Thank you for your cooperation in respecting the access to the parking lot during student drop off in the morning and for refraining to walk through the staff parking lot with your child.

### Punctuality is a priority



It is essential that your children arrive at school on time. If they don't attend daycare or take the bus in the morning, you should accompany them to the school yard for **8:00 a.m.** as Staff are on duty at that time. The lineup bell is at **8:10 a.m.** We are counting on the support of the parents in this matter. **Being on time sets the tone for the day!**

### Dress code



We are heading towards warmer weather, but Mother Nature is always quite unpredictable. While snow pants are no longer needed, splash pants are highly recommended and rain boots are a necessity in April. We also strongly encourage

you to pack a spare change of pants and socks in your child's bag during these "wetter" months.

### Family Fun Run

The annual "Fun Run" sponsored by Lester B. Pearson School Board is happening on May 7, 2017. Please note that all participants must register online by April 29. For more information and to register please go to: <https://www.eventbrite.ca/e/pearson-family-fun-run-and-walk-tickets-29159842875>

### Calendar



April 12	Portfolio & Jr. Book Fair
April 14	Holiday (No school)
April 17 & 18	Holiday and Ped day (school closed, no daycare)
April 21	Ped Day – Daycare open
April 24 & 25	Grade 2 visit the Valois library
April 26	Home & School (7:00 p.m.)
May 1	Grand Défi Pierre Lavoie begins!

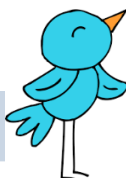
### Grand Défi Pierre Lavoie



We are participating in "Les Cubes Énergie" contest for the month of May. This contest is one of the key events in "Le Grand Défi Pierre Lavoie," a friendly competition which takes place in Quebec elementary schools. The main purpose of this particular contest is to encourage children and their families to be more physically active, and to reward the most active schools. A special bulletin with more information will be coming soon!

## Special visit

Les « Amis de la Bibliothèque Pointe-Claire Friends of the Library » offriront une visite d'auteur à chaque classe de 2<sup>ième</sup> année dans le cadre de la Journée Mondiale du Livre et du **Droits d'Auteur**. Ces cinq visites de l'auteure Lou Beauchesne auront lieu le lundi 24 ou le mardi 25 avril 2017 à la succursale Valois de la Bibliothèque publique de Pointe-Claire.



## Peaceful Schools

**APRIL!** We continue to concentrate our efforts in being **good citizens and being respectful** of our environment. On Thursday, April 20<sup>th</sup>, the school will celebrate Earth Day by doing a major clean up in and around the school. Gardening gloves, rakes and parent support is highly encouraged. Lights and electronic equipment will be turned off for an hour after lunch. We want students to realize the impact they can have when they all work together.



## Daycare

Amended Tax receipts will be reissued in mid-April. If you made a payment **after Feb 15<sup>th</sup> that covered fees for 2016** you will be getting an amended receipt. The federal receipt should be added to the one you already received in February. The provincial receipt will replace the one you received in February.

Local pedagogical day planned for April 21<sup>st</sup>.  
Registration is closed at this point!

## Home and School



### Reminder:

**Pizza lunch:** Monday, April 24<sup>th</sup>

**T.C.B.Y.:** Monday, May 2<sup>nd</sup>

**Subway lunch:** Friday, May 5<sup>th</sup>

**FAMILY BBQ :** Save Wednesday, June 7<sup>th</sup> (rain date June 8<sup>th</sup>) after school. Details to follow in May.

**H & S Executive Nominations 2017-18:** Open call for nominations! If you would like to get involved in the executive, the deadline is **May 17<sup>th</sup>, 2017**. Our year-end AGM is on May 17<sup>th</sup> where next year's executive will be established. Please send your request to be nominated to St. John Fisher Home and School [sifhands@gmail.com](mailto:sifhands@gmail.com)

## Want To Be Involved?

Have you thought "I really did want to make it to a HandS meeting this year"? We only have a few meetings left! We are in need of new parents to share their ideas and get involved. Our next meeting is **Wednesday, April 26<sup>th</sup> at 7:00 pm. @ Jr. campus.** Hope to see you there!

