



ST. JOHN FISHER
HOME AND SCHOOL
ASSOCIATION



**MEETING AGENDA
FEBRUARY 20, 2019
7PM, JUNIOR SCHOOL**



1. APPROVAL OF AGENDA

2. APPROVAL OF THE MINUTES OF JANUARY 16, 2019

3. SCHOOL REPORTS

- 3.1. SENIOR SCHOOL: PRINCIPAL SHIZGAL
- 3.2. JUNIOR SCHOOL: PRINCIPAL DELAGE

4. FINANCE

- 4.1. MONTHLY FINANCE REPORT

5. FUNDRAISING

- 5.1. COMMUNITY WALK CHARITIES: LETTERS SENT - VOLUNTEERS - DATE
- 5.2. LUNCHESES: ORDER OPPORTUNITY IN NEW YEAR - VOLUNTEERS NEXT YEAR
- 5.3. SHARE-A-BOOK PROGRAM - GOAL IS DAY AP 23
- 5.4. NEW ADDITION TO OUR 'APPAREL' LINE: *Cups* ('APPAREL & MERCHANDISE')

6. BUSINESS ARISING FROM THE MINUTES

- 6.1. BOOT CAMP FUNDRAISER - APRIL 1, 7:15PM @ JR
- 6.2. SCHOLASTIC JR BOOK FAIR (APRIL 17)
- 6.3. HANDS HUB DURING SCHOLASTIC BOOK FAIR
- 6.4. CHAPTERS FUNDRAISER: WED FEB 27, 2019 - VOLUNTEERS
- 6.5. LEGO PANELS READY FOR MOUNTING - COLLECTING LEGOS

7. NEW BUSINESS

- 7.1. GRAD COMMITTEE



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8. EVENT REPORTS

- 8.1. OPEN HOUSE
- 8.2. FRAN LOWRY BLOOD DRIVE
- 8.3. JR CARNIVAL WEEK - HOT CHOCOLATE
- 8.4. STAFF APPRECIATION WEEK

9. QFHSA

- 9.1. AWARDS (PAT LEWIS HUMANITARIAN, NEWSLETTER)
- 9.2. QFHSA SURVEY ON GOVERNMENT LEGISLATION

10. VARIA

11. ADJOURNMENT AND NEXT MEETING DATE:

NEXT MEETING: WEDNESDAY MARCH 20, 2019 AT SENIOR SCHOOL

