



**Meeting Agenda**  
**October 19, 2016 at 7:00 p.m.**  
**Senior School Library**



**1.0 Welcome**

**2.0 Approval of Agenda**

**3.0 Approval of Minutes of September 21<sup>st</sup>, 2016 Meeting**

**4.0 Business Arising from the Minutes**

- |     |                                     |                    |
|-----|-------------------------------------|--------------------|
| 4.1 | Membership                          | Lisa Marie F.      |
| 4.2 | Sponsor - A- Book program           | Daphne D.          |
| 4.3 | The SJF Social                      |                    |
| 4.4 | SJF Fair: Dec 10 at Sr              | Marisa/ Lisa Marie |
| 4.5 | Parent Workshops                    |                    |
| 4.6 | Little Libraries                    | Daphne D.          |
| 4.7 | Zumba Night                         | Angela M.          |
| 4.8 | Chapters FUNraiser                  | Alison H.          |
| 4.9 | Collection boxes for the Children's |                    |

**5.0 School Reports**

- |     |               |                      |
|-----|---------------|----------------------|
| 5.1 | Junior School | Principal Delage     |
| 5.2 | Senior School | Principal Di Vittori |

**6.0 Fundraising Reports**

- |     |                |            |
|-----|----------------|------------|
| 6.1 | FundScrip      |            |
| 6.2 | TCBY           | Alison H.  |
| 6.3 | Junior Lunches | Melanie K. |

**7.0 Treasurer Report**

- |     |                              |           |
|-----|------------------------------|-----------|
| 7.1 | Approval of Operating Budget |           |
| 7.2 | Grants                       | Daphne D. |

**8.0 School Wish List**

- |     |                               |  |
|-----|-------------------------------|--|
| 8.1 | Allocation of FundScrip funds |  |
|-----|-------------------------------|--|

**9.0 New Business**

- |     |                              |  |
|-----|------------------------------|--|
| 9.1 | Picture retakes November 4th |  |
|-----|------------------------------|--|



9.2 December Meeting TBA

**10.0 Correspondence**

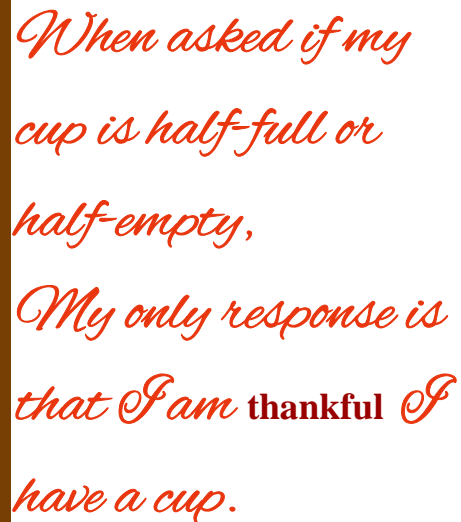
QFHSA Fall conference Sat Nov 5

Concordia with LBPSB: The courage to listen Oct 22 or 23, 9am - 1:30pm

**11.0 Varia**

**12.0 Adjournment and Next Meeting Date**

**Next meeting: Wednesday November 16<sup>th</sup>, 2016  
7:00 p.m. @ Junior School, Room 15**



*When asked if my  
cup is half-full or  
half-empty,  
My only response is  
that I am thankful I  
have a cup.*